

The Church of God Evangel

"And when the day of Pentecost was fully come they were all with one accord in one place." Acts 2:1. "And they were all filled with the Holy Ghost and began to speak with other tongues as the Spirit gave them utterance." Acts 2:4

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Why Not do What You are Going to About the Evangel Drive Proposition Without Delay ?

HURRAH FOR THE MINISTERS AND WORKERS

No Idleness Wanted in the Lord's Great Harvest Field

The Enduement of Power is for Service

Well! Well! Well! The work of soul saving still goes on although the enemy raises strong objections. It is different to be a worker for the Lord and a servant of men. There are no objections to serving men, in fact that is a part of our duty, "serve one another." That is what we live for, and that is one thing that adds pleasure to our lives. The man that is so selfish that he will not serve his fellow men has hardly got room enough to breathe. I do not know what kind of a man he can be.

All Christians serve in some way, and they would not feel good without doing this. But there are many ways to serve. Some serve tables (Acts 6:2), some serve the church (Rom. 16:1), some serve by hospitality (1 Tim. 3:2; 1 Peter 4:9), and many ways too numerous to mention, both in little things and big things. Jesus was a servant of men. He came and went at the bidding of men. Come and heal my servant, come and heal my daughter, come, come, come. Just all the time coming and going at the call of men. He said, "the servant of all is the greatest of all." He said that He came not to be ministered unto but to minister.

Service, good service, quick service, accurate service, is what the up to date business houses boast of. And you give them a trial and you find they are always ready to wait on you quickly. They do just what they say they will do. The ticket agent at the window, the clerk behind the show case, the mechanic in the garage, the filler at the station, the lawyer in his office, the merchant in his store, the taxi driver on the street, and a thousand more, all in service. They are delighted to do it—that is their business. O the movements—quick movements that are in the world! They do it for money—they do it for pay—but they do it and keep it up year after year for years at a time.

The Church of God may not be so far behind. It is filled up with men and women who are full of energy, grit and determination. They almost vie each other in their activities. They try to do their best. They go from house to house, they hold prayer meetings, they pray and pray for souls to be saved. They preach and sing and shout and do all in their power, both day and night. They do not stop for cold or heat. Rain does not stop them, snow scarcely ever shuts them in. They go and go and preach as they go. They tell what the Lord has done for them and urge people to accept Christ the Saviour. They are busy, all the time doing something. I say, Hurrah for the ministers and workers! Below is the report of work done in the month of July:

Homes visited	6002
Services conducted	4745
Sermons preached	5605
Converted	1098
Sanctified	801
Baptized with the Holy Ghost	686
Baptized with water	473
Added to Church	957
New Churches set in order	14

Ala. 1, Ark. 2, Ariz. 1, Fla. 1, Ga. 1, Kans. 1, Mich. 1, Minn. 1, Miss. 2, New Mex. 1, S. C. 1, West Va. 1.

Again I say, Hurrah for our ministers and workers. I do not know whether all have done their best or not, but some body has done something or these souls would not have been saved. Jesus told about some idlers being found one time, but they were put to work. No idleness is wanted in the Lord's great harvest field. There is too much work to do to spend valuable time doing nothing. O I don't see how people can do it! Souls are perishing so rapidly everywhere! Who could feel good and happy and not try to save those who are lost? Instead of idleness there is need of multitudes more workers—those who can do something. And any one that can pray a soul through to God is worth millions of money, because a soul is valued so highly. I don't know how much a soul is worth, but enough to pay to work hard to rescue it from the jaws of eternal damnation.

In His discourse about the value of a soul Jesus gave a comparison to show the invaluable worth of a soul. "What is a man profited, if he shall gain the whole world, and lose his own soul?" (Matt. 16:26) This expression teaches that the soul is worth more than the world. Worlds on worlds, then redouble this amaze, and multiply by the countless stars of the heavens, one soul is worth them all. With a knowledge of the worth of a soul our Saviour could well afford to give His life to redeem the teeming millions of earth's inhabitants. And if we knew the value of a soul one hundredth part as well as He, we would conclude there is no time for gossip, no time for tale bearing, no time for backbiting, criticism or idleness.

But I fear this is one reason that such little interest is shown in the work of soul saving. If it were whipping out a fire and fighting through to rescue a child from the burning building, or to pull him from the water where he was "drowning" or to save him out of a wreck, no time would be lost, no strength would be spared, no money would be withheld, no effort or sacrifice would seem too great. But not knowing the value of a soul one can go on in a deliberate gate, sleep all he wants to, go hunting or fishing, take boat rides and go to bathing pools for sport, drive around for pastime and otherwise idle away the precious time. If this one could only get one glimpse of the worth of a soul while he is idling his time away as above mentioned, or otherwise doubtless he would drop in his tracks on account of the shock. Never since I was saved have I been able to see how men could conscientiously saunter and mope about on the streets or engage in any kind of pastime sports, or in anywise idle a moment's time away.

Awake! Awake! O awake and run for your life! It seems that every child of God should have this kind of a spirit. I do not mean to wake up the other fellow, but get yourself awake. And I tell you if you could only view for five minutes the regions of hell and hear the shrieks and groans of the multitudes millions you would decide at once that there would never be any time for tattling, carrying slanderous

reports, taking up a reproach and wearing out the tongue and lungs telling people about it. This would stop a lot of frivolity and lazy yawning. It may be that God will soon draw back the curtains and give us a glimpse into the unknowable regions of somewhere. I believe there will be something soon to arouse the workers into a state of holy zeal that will burn and crackle and blaze till the mighty hosts will be faithfully warned, moved, and saved. Indeed there is no idleness wanted in the Lord's great harvest field.

Over yonder in some lonely spot is a little mound that marks the place where one was laid that first aroused your interest in your own soul. Have you been true to the promises made in by gone years? Are you as much interested as when you were fresh and new from the hands of God when your heart was changed? Has there been any slacking off, and does the work interest you as much as of yore? What corner of the harvest field did you promise to work in? Whose boy or girl did you start out to win? Have you got it done yet? Are you still engaged in pulling souls out of the fire, hating the garments that are spotted by the flesh? This is no reflection upon those who are wearing their lives away toiling and working for the salvation of the lost. But no one will regret the sacrifice, the labor, the battle scars, the pains, the heartaches, and all that it costs to win a soul to God when you get to the end of the way. You may sometimes feel lonely and tempted to discouragement while out in your part of the great harvest field. You may think your part is hard to harvest, bind up in bundles and take care of. Yes, it may be hard, and you may feel lonely and forsaken, but five minutes stay just inside the gates of glory will pay you for it all.

I have imagined that I would love to sit for a thousand years and look in the face of the Man that died for me when I have the honor of coming into His presence. He panted for souls, He groaned and suffered under the heavy load, I wonder how He looks in glory after mastering the situation and breaking through the ranks of demons of hell and rescuing my soul! Have I gone to my limit? Have I toiled in the harvest field until I sweat drops of blood? Have you gone to your limit? Is there any extra time you can put in? Can you do a little more?

Have you ever been in the hay field when there were acres and acres of good cured hay spread out over the ground, and while the men were laboring and toiling taking it up a low distant rumble sounded in the west, and a cloud began to rise? Did you ever notice how the men would nerve themselves up to greater speed as the cloud approached in order that they might save the hay? Did you ever hear the rattle of the wagons and the clash of pitchforks and the voices of the men giving orders rather excitedly and all hands were rushed into the special part of the field where the hay was the driest? Those who have witnessed such a scene know that no strength was spared, the wagons were loaded rapidly, rushed to the great barns, or the hay was hurriedly stacked so that the stack might be finished before the downpour of rain came on.

There is a storm brewing. The great harvest field is open and the multitudes of souls are lying about exposed to the

storm no matter whether it is the great storm that is to send down the "hail and fire mingled with blood" (Rev. 8:7), or the one that will send down the hailstones that will weigh a hundred pounds or more (Rev. 16:21), or some other one almost as severe. As this storm is approaching will we quicken our pace and do our best to load up more souls and rush them into shelter under the cross of Jesus Christ, or will we act as if we still have a thousand years for our job and if any difference slow up and conclude a soul is not worth much any way and say, I'm not going to kill myself for them, they can get religion if they want to and if they won't put forth effort without my working so hard they deserve the penalty of the fires of hell. But no sir, we must gird our loins a little tighter and run a little faster and let the storm overtake us doing our best.

Did you ever read of the horse and his rider that perished in the great Johnstown flood of many years ago? The great dam that held the mighty flood of water above the city was giving way. There had been rains and storms until all the streams were swollen to flood tide, and the rain was still pouring down in torrents. The great dam could resist the pressure no longer. This man saw the break was coming. He saddled his horse, broke into the city cried aloud, "The dam is breaking, flee to the hills." Down the street and that, urging his faithful steed on to do his best that he might succeed in warning the entire city. Many thought he was crazy and went on with their business. A few heeded the warning and saved their lives, but the multitudes were careless and unbelieving until a little later when the great wave struck the city as it came crashing down the valley sweeping everything before it. Houses, railroad cars, business blocks, trees, horses, cattle, multitudes of human bodies and everything that could be found in a city was rolling and twisting and writhing, and falling and rising on the swell tide and now it was too late to escape. What a scene! People in houses, on the tops of houses and in every conceivable shape and manner floating down to certain destruction. The horse and his rider still rushed on down the valley ahead of the rolling and tumbling flood and wreckage shouting as they ran, "Run for your life, the flood is coming," and they kept this up until the angry wave overtook them and swept them into its furious bosom and they sank to rise no more.

With all the perishing millions of souls exposed to the angry and teeth-gnashing demons of hell what are you going to do? Are you ready to answer the call of the Lord as He sounds it out, "Whom shall I send, and who will go for us," by saying, "Here am I; send me?" O for multitudes of volunteers ready to go for the rescue of the lost—those who will "weep o'er the erring one" instead of wounding and slaying them with their manner of approach, and harsh unscriptural methods.

Workers are needed, the enduement of power is for service. Those who are baptized with the Holy Ghost and fire are expected to give their lives in the great harvest field. This must be done if you remain loyal and true. You may never be required to stand before congregations and proclaim the gospel in common style, but you must do something. You have the power for service and if it is not used it will not remain.

THE EVANGEL DRIVE

There is always a way for people who trust the Lord to get through. Many are interested about the Evangel drive. It has already been stated that some were under the burden with us so they could not sleep of nights until they began to put forth effort to lend a helping hand.

It is impossible to express our love and appreciation of those who are standing so faithfully with us in this time of need. This is loyalty in truth.

Here are a few words from another one of the Lord's faithful servants:

"Just a few words to let you know I am interested in the Evangel and Faithful Standard. I could not do without them myself, they are so full of good tidings for lone saints like myself. I have been praying over this thing as I did not see how I could spare fifty dollars, but I have it now all settled in my mind. May God be with all of us that we may pray over this thing and get the debt settled up. Please put my name down for Fifty Dollars"

Now this is fine. This brother feels good over his decision. Surely others will soon get this good feeling because they volunteer to help put this drive over the top. I cannot believe that God will let us stop here when the multitudes are perishing without a Savior.

I would love to hear from many more in quick succession. Write today and tell me how you feel about it.

It will be remembered that in connection with the big Evangel Drive just past that the General Overseer was authorized to set a day some time after it was over as a day of Jubilee to rejoice because the battle was fought, the victory won, and the mountain was cast into the sea. After it was learned that while the drive was considered a wonderful success, it fell short and did not put us over the top, mention was made about it in the Evangel but there has been no response concerning the Day of Jubilee, but there has been much interest shown about finishing up the drive. I give below a letter containing a proposition to finish up the drive. And I feel like giving it weighty consideration because it comes from one of the Twelve, and this proposition shows his interest in the matter.

Dear Brother Tomlinson:

I have been thinking for several days about writing and making a proposition through the paper, so here it is:

If three hundred of us will give fifty dollars a piece, we can pay the fifteen thousand dollars debt off of the Evangel. As many as will give this amount send in your name and address to Brother Tomlinson. I am asking him to put my name at the head of the list.

S. W. Latimer,
Spring Place, Ga.

Brother Latimer explains further that he will be ready to send his check for his fifty dollars just as soon as three hundred names are received. Now, I do not feel like ignoring this proposition, but rather feel it is worthy of sincere consideration coming from the source it does and here it is now as a starter to finish up the drive. I will look for a hurried response from three hundred persons. You only have to write me that you will be one of the three hundred and your name will be added to the list. Pray about this and see what God will have you do.

I have another good letter before me from O. W. Thomas of West Virginia urging the continuance of the drive until we go over the top. I will give a part of this letter:

Dear Brother Tomlinson:

I have been thinking upon the Evangel Drive and of what little success we had in lifting the great debt and burden from the Evangel. This literature must not cease to be published. The little white winged messenger and The Faithful Standard. O how grand! I have spoken of the Church of God literature publicly and truly say it is the best literature published on earth. Then can we let this literature cease to be published? I say, No!

Then he proceeds to make some good suggestions as to how this drive may be continued. He is in high favor of its continuance until every dollar is

paid, and finishes up by saying, "I am sure I will do my best."

Brother Thomas is one of our leading ministers in West Virginia and I am sure he has the work on his heart and is willing to make any sacrifice to see this debt removed.

I am laying this subject before the public in the fear and love of God and will await a response. I will be expecting to hear from many. I would love to call the Day of Jubilee as my part in the drive as given in the governing rules, but do not feel that it could be a first class Jubilee if we are not over the top. I will expect a hearty response to Brother Latimer's proposition. Let us pray and believe God for final victory.

Since the above appeared in the Evangel under date of July 8, I have received a number of communications concerning this drive. I find many are interested and seem to be fully determined that this burden shall be lifted and the great mountain cast into the sea. I wish to express my appreciation of this interest and the many good letters bearing on the subject. I am sure Brother Latimer will be gratified to learn that he is not alone in heading the fifty dollars list. Below are the names of those who have already responded:

S. W. Latimer, Spring Place, Ga.
C. B. Myers, Arcadia, Fla.
S. T. Goza, Gradyville, Ga.
M. S. Sanders, Lutz, Fla.
C. F. Stewart, Toledo, Ohio.
R. E. Elridge, Boaz, Ala.
H. W. Billingsley, Knoxville, Tenn.
James Cline, Elkhurst, W. Va.
Martha Lee, Jasper, Fla.
D. S. Annis, Adena, Ohio.
W. A. Roberts, Chattanooga, Tenn.
G. A. Bearden, Cordelle, Ga.
I. Shirley, Zephyrhills, Fla.
Andy Caldwell, Slaton, Texas.
Allen Rash, Merriam, Kans.
H. R. Jacobs, Liberty, Miss.
J. A. White, Holcomb, Miss.
N. B. Osban, Hephzibah, Ga.
Mrs. Sallie Ellis, Harriman, Tenn.
B. A. Wise, Burbank, Fla.

This is certainly a start for a good thing. Those who send in their names on this proposition will please notice that it is not expected that the fifty dollars are to be paid until the three hundred have pledged. I wonder who will be next. Surely there are two hundred and eighty more somewhere that will respond and thus join with these twenty persons in doing one of the greatest things for the Church of God that could be done.

I hope our friends will remember the strain we are in while this proposition is in working and loan us any amount they can spare and let it be working for the Church while they can do without it. These loans will be used to tide us over the hard places we have to cross in carrying the Auditorium debt as well as the Evangel debt. Pray and help us all you can.

But our ministers are working. They are right on the job. They are soul-winners in the harvest field. They know the storm is coming. They have heard the rumbling of the thunder peels. They have their eye on the cloud as it is rising. They are quickening their pace. Both old and young, men and women, are laboring to save all of the precious souls they can. They have got a glimpse of realities. They can't wait for conveniences, they go without them. Some with ragged shoes and patched clothes, but they have to go. The storm is ap-

proaching and they are aware of it and they can't stop now. They may be overtaken and perish in the flood, but they will stay in the field till the last breath goes out and they will fall on the field rather than give up and let the storm sweep down and carry away the souls that are exposed.

The precious faithful workers on the field have my love and sympathy. I am with you in spirit probably more than you know. Your rewards are sure. Bear the hardships a little longer and the victory will be won.

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Always write names and addresses
PLAINLY. If we fail to get your name
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we will take pleasure in making the
correction.

We will do our best to keep from
making mistakes, but if we make a
mistake we will take pleasure in cor-
recting it if you notify us.

We invite all the workers to send
us reports of interest from the battle-
field. If nothing else a postal card
telling where you are this week.

Help us make the Evangel a medium
of information as well as a spiri-
tual blessing.

Address all communications relating
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BATTLEFIELDS

We have just closed a successful
meeting at Adamsville, Ala. Brother
and Sister Watson were in charge. The
Word was preached with power. Sev-
eral were saved and sanctified, reports
H. Statum, Pratt City, Ala.

Brother Williams of East Chatta-
hooga closed a two weeks revival here.
The Lord blessed in giving out the
Word. Three were saved, two sancti-
fied and three filled with the Holy
Ghost, reports J. A. Neighbours, An-
niston, Ala.

W. A. Sullivan Live Oak, Fla., re-
ports a two weeks meeting that has
just closed in Hamilton Co. The peo-
ple there built a large altar. It was
a new place. Two received the Holy
Ghost and several were blessed. Many
people were convinced that this is the
way.

A meeting has just closed at Park-
ing Mill with victory. God blessed. Eleven
were saved, eleven sanctified, eleven
filled with the Holy Ghost, seventeen
baptized in water and eleven were
added to the Church and their mem-
bership was carried to Ripley, reports
P. P. Groves, Kenton, Tenn.

A fifteen days meeting has just
closed at Tyrone, Ark., with great
success. Eleven were saved, nine
sanctified, three filled with the Holy
Ghost and twelve were baptized in
water. The church was reorganized
and eighteen members were added
and more to follow. Large crowds at-
tended and much interest was shown
by every one, reports W. L. McManhan.

A two weeks meeting has just closed
at Roope, with great victory. One re-
ceived the Holy Ghost, some were
healed, hot lamp chimneys were han-
dled and the power of God was won-
derfully manifested. Many souls are
looking this way. We are looking for
a church to be established there soon,
reports Thomas M. Basham, Whiteside,
Tenn.

We have just closed a revival at
Keyser, W. Va., where God wonderfully
blessed. In the fifteen days meeting
ten were saved, seven sanctified, one
filled with the Holy Ghost, nine fol-
lowed the Lord in water baptism and
nine were added to the Church. The
Lord's supper and feet washing was
observed, reports W. J. Johnson and
wife, Philadelphia, Pa.

Brother Jas. A. Wallace and his
assistants, Ophelia Wallace and Broth-
er M. A. Hall, held a meeting at Canal
Point, Fla. The writer was sent for to
assist in the meeting also. Fourteen
were saved and sanctified, ten filled
with the Holy Ghost, five added to the
Church and five followed the Lord in
water baptism reports J. H. Curry, Ft.
Lauderdale, Fla.

A two weeks meeting has just closed
near Townsville, S. C. The Lord
blessed in giving out the Word and
manifested His power among His
children. One was added to the dear
old Church of God. We observed the
Lord's supper and washed the saints'
feet. The music and singing were en-
joyed by all. Brother Otis Whole-
brooks rendered faithful service with

his guitar, reports R. E. Hamilton and
wife.

We have just closed a revival at
Chavies, Ala., with victory. Seven
were saved, seven sanctified, eight
were filled with the Holy Ghost, eight
were added to the Church and ten
followed the Lord in water baptism.
Brother Pinkney Brown and wife were
with us in the meeting. Sister Brown
surely did some good preaching, re-
ports R. S. Robinson, Mentone, Ala.

On Aug. 30 we closed a fourteen days
meeting at Liverwort, Tenn., with good
results. Brother C. C. McGowan was
in charge assisted by the following
workers, Brother Tom Kephart, Sister
Lois Guire and Sister Carrie Kahl.
Twelve were saved, ten sanctified and
eight received the Holy Ghost. The
Lord blessed wonderfully and many
hungry souls are looking this way, re-
ports W. B. Puckett.

We have just closed a few days
meeting at Harmony church near
Suches, Ga. The meeting was a re-
vival from the beginning to the end.
The saints shouted, danced and talked
in tongues in every service. The devil
got stirred and took the steps away
from the house and we had to jump
nearly as high as our heads to get out
but we got the victory. One was sanc-
tified and filled with the Holy Ghost.
The writer was in charge, reports M.
F. Phillips.

We have just closed a two weeks
meeting at Westminster, S. C. Two
were saved, three filled with the Holy
Ghost, four were added to the dear old
Church of God and four were baptized
in water. The saints shouted, danced
and talked in tongues.

The last night Brother McGuffin
preached the true Word to a large
congregation and the people seemed to
be very interested but when the altar
call was made, only a few came to the
altar. It was such a sad time. Some
said they had never had such feelings
before. It looked like everybody's face
was changed, it seemed like Jesus was
standing and talking to them.

Our pastor, A. D. Green, was in
charge and others. Brother and Sister
Green are living close to the Lord and
they are doing all they can to build
up the church at Westminster, S. C.,
reports Mrs. Lewes McGuffin.

NOTICES

We would like for a Church of God
preacher to come to Kennesaw, Ga., and
run a meeting for us. Our pastor is
unable to run one for us.
Mrs. Gillie Millwood, clerk.

Mrs. Victory Perry wants to know
the whereabouts of her father, William
Perry and another relative, Baker
Perry. The last heard from them they
were somewhere on Crowley's Ridge.
If anyone knows about them, please
write me.
Claude B. Chambers,
Box 12, Haynes, Ark.

A convention will be held Sept. 22,
24, 1922, D. V., for the Church of God
at Whitwell, Tenn. We are expecting
a good time. The Lord has been
blessing these conventions wonder-
fully. Come and enjoy the feast with us.
M. W. Letsinger.

To the Churches of West Virginia:
The board of judges for this state
will meet at Huntington, Oct. 3, 1922.
If you have anything to be brought
before them, be there at that time.
For further information write to P. W.
Haddock 1801—18th Ave., Huntington,
W. Va.
E. L. Simmons,
Overseer of West Virginia.

Down here in South Georgia, we
have only one Church to a large ter-
ritory and I would like to invite any
evangelist that has a feeling for the
lost of South Georgia to come down,
especially near Whigham, Ga. We will
appreciate hearing from any evangelist
of the Church of God with headquar-
ters at Cleveland, Tenn.
D. W. Mills,
Cairo, Ga.

WIMAUMA CAMP MEETING

The time is fast approaching for an-
other camp meeting at Wimauma,
Fla. I'm sure that the meeting of
last June is fresh in the memory of
many yet. Let us make an effort to
attend this one, which will begin Oct.
5, 1922.

I am looking for this one to be a
success as they have been for several
years past. The spring meetings have
been increasing in interest and atten-
dance, and while the fall meetings are
not so full in attendance yet they are
usually very spiritual and also accom-
panied with good preaching. We have
secured the service of J. C. Padgett of
Lake Park, Ga. He is a good preach-
er. Come one and all and enjoy a
feast of good things.
F. J. Lee, state overseer.

To the Workers of the Church of God:
I have been praying for the Lord
to send some of you here to this place
and I read in God's Word that if we
ask in faith it shall be done, so I am
getting ready to take care of them
when they come. I know His Word is
true and He will not fail me. I do not
know the ones God is sending but
they know if God has put it on their
heart to come here to Buford, Ga. By
God's help we will take care of you,
friends, so if you have heard that
sweet voice telling you to come to
Buford, come, for we are watching and
waiting for you. I know God has put
it on some one's heart for He has
promised to answer when we ask Him
in faith, and I have asked Him in
faith. Come in Jesus name. Write me.
Mrs. Emma Payne,
Box 322, Buford, Ga.

IN MEMORY OF

NOBLETT

On June 9, 1922, God in His great
wisdom thought best to claim the
grandson of Brother J. N. Noblett,
Ralph Noblett, age 7 months. He was
taken sick with pneumonia and was
sick only a few days. He leaves to
mourning, a father, mother, grandparents
and a host of other relatives. Brother
Self, a Baptist minister, conducted the
funeral service and his little body was
laid in the Rio cemetery.
Nina and Nellie Shope,
Ranger, Ga.

CHAVEZ

Sister T. F. Chavez passed from this
life on Saturday, Aug. 19, 1922, at the
age of 55 years. Sister Chavez has
been a faithful member and minister
of the Church of God for the last ten
years and walked in all the light she
had. She trusted God to the last.
Left to mourn are husband, two sons
one daughter, a sister and several
grandchildren. Funeral services were
conducted by the writer and the body
was laid to rest in the Fairmont
cemetery Raton, N. M.
O. R. Rouse.

WOODS

On July 27, 1922, the death angel took
Sister Margaret Woods, age 37 years
and a few months, home to be with Je-
sus. Sister Woods was saved, sancti-
fied, filled with the Holy Ghost and
was a member of the Church of God.
She told a sister that there was noth-
ing in the way, she was ready to go.
She leaves to mourn, a husband and
five children. Funeral service was
conducted by Brother John Atley of
West Frankfort, and her body was laid
to rest in Maple Hill cemetery to
await the coming of Jesus.
A sister who loved her,
Annie Baxter,
Sesser, Ill.

HUDDESTON

On Aug. 26, the death angel visited
the home of Mr. M. E. Huddeston and
claimed his darling wife, Cleidia. She
was a devoted wife and mother and
loved by all who knew her. She was
also a member of the Church of God.
Her suffering was endured with pa-
tience and she trusted God to the end.
"The Lord's will be done and not
mine," she always said. We can't
understand now why God saw fit to
take her home but we will understand
it better by and by.

She leaves to mourn, a husband, one
child, four sisters, five brothers, moth-
er, father and a host of friends. The
funeral service was conducted by
Brothers E. D. Simpson and Dick
Times and her remains were laid to
rest in the Beet Salem cemetery to
await the resurrection.

Her brother and wife,
Mr. and Mrs. C. G. Blackwood,
Louisville, Miss.

REQUESTS

Jane Ketter, Dandridge, Tenn., desires
prayer to be healed of a bad cough
and a pain in her chest.

Hattie Mutter, Coeburn, Va., asks
prayer that her father and brother
will be saved.

Lizzie Lynch, Coeburn, Va., wants
prayer that her husband and chil-
dren may be saved.

Mrs. Lizzie Britton, West Frankfort,
requests prayer that God will make
her eyes strong again.

Rosa Agner, Live Oak, Fla., requests
prayer to be healed of eye trouble,
that she will have more wisdom and
love and that she will always rejoice
in persecution.

Mrs. Jim Ramey, Charleston, Miss., asks
the saints everywhere to pray for
the healing of her body and that
her daughter will be healed of rheu-
matism.

A sister, Live Oak, Fla., requests pray-
er for her dear daughter to be re-
claimed and refilled with the Holy
Ghost and for the rest of her loved
ones to see their need of salvation.

Mrs. S. C. Reddick, Thomasville, N. C.,
wishes all the Evangel family to
pray that her home will be a happy
home, that her family will see the
light on holiness and be saved, and
that they will have a Church of God
there.

Dear Saints of the Lord:
I am a backslider and afflicted with
heart and lung trouble. I earnestly
desire the prayers of all of the saints
everywhere that I will not only be
healed of my afflictions but will also
have a greater determination to do the
will of my God. I believe that my
afflictions have been sent on me by
the Lord for a punishment. I am now
willing to turn from the world and go
on with the Lord. I am twenty-one
years of age and I know the Lord has
a place to put me and something for
me to do. If He calls me to the min-
istry I am willing to go. I desire the
prayers of all who love the Lord and
are doing His will that the mighty
Prince of peace will have His way
with me. I will trust the Lord for
healing and give Him the praise.
Myrtle Allbritten,
Fordsville, Ky.

LIFE, INCIDENTS AND EXPERI- ENCES OF LOUISE WERNER

Written by Himself
is the title of a booklet of sixty-one
pages.
This booklet tells of God's power
to deliver a de-pe-dent from the power
of the devil, and gives other thrilling
experiences.
Price post paid 15c

Eternity Alone Will Tell the Good that Was Done

We have just closed a ten days meet-
ing at Davis Chapel near Cleveland,
Miss. Every service was elevating and
uplifting to our souls.

The writer, the pastor, started the
meeting Saturday night, Aug. 12. On
Monday night Sister Nell Lovette and
Sister Mildred Biggers came for a
few days and did some excellent
preaching but they had to leave us to
start another meeting.

We had such a large number of peo-
ple to preach to that we couldn't keep
a count of all that were saved and
sanctified. It will take eternity alone
to tell the good that was done. Twen-
ty-three received the Holy Ghost and
nineteen were added to the Church.
We will have a baptismal service the
third Sunday in September at 11
o'clock.

Roy E. Blackwood,
Ruleville, Miss.

Another Victory Won in Missouri

Dear Evangel Readers—Greetings in
Jesus' Sweet Name:
I am truly praising God for the
mighty work He has manifested here
at this place.

Brother M. L. Pinkley came here in
June and stayed eight nights. The
people here looked like they were
afraid to accept the truth. Brother
Pinkley and a few more of us looked
to God for this place and only two
came into the Church at that time.
Then Brother Pinkley went home and
returned in three weeks. It seemed
like the people were ready to do all
they could to help in the meeting.
There were some wonderful cases of
healing. He went home and went to
the State Assembly and came back
here Aug. 20. The Lord was with us
from the beginning. Glory to God!

On the 24th we had a baptismal
service and three were baptized. The
same night he preached on the Church
and opened the doors and two came in.
Bless His name! We met at one of
the sister's homes again and the doors
of the church were opened and one
more came in. They kept coming in
little by little. We then observed the
Lord's supper and washed the saints'
feet. Then we all got down to pray
and Brother D. N. Simmons gave a
message in tongues and Brother E. L.
Pinkley interpreted it. The saints
were praising God for the message and
it was interpreted. We went to pray-
ing God again and the sister who gave
the message told of a vision she had
had the night before on the Church.
Before she would come into the Church
she prayed for the Lord to give her a
vision if the Church were right. He
gave her the following vision.

She was very thirsty and wanted a
drink. She had to go down through a
dark place and through a door. She
was afraid to go by herself so she
came to Sister Simmons, a Church of
God member, and asked her if she
would go. She said she would.
They started and got to the door and
Sister Simmons told her they
could not get through this door.
Sister Bornheart then told Sister
Simmons that they would get
Brother Pinkley to open it. He was
standing with his hands raised and
told her that she would have to give
a dollar. She asked what for? He
said this was to show if she were will-
ing to pay tithes. This suited her
allright and when she asked Brother
Pinkley to open the door he laughed
and they went on through to the pump.
Sister Bornheart pumped one bucket
of water and it was trashy. Sister
Simmons told her about it and she
threw it out. Then she pumped an-
other and it was clear so she kept it.
Another sister saw a vision too. She
went to the door and looked out and
saw a light in the sky. It seemed like
a circle and in that circle in large let-
ters was the eighth chapter of Rom-
ans. She went to the Bible and read
it and it gave her great light and she
came into the Church.

The Church was set in order here
by Brother E. L. Pinkley, our state
overseer with fourteen members. Others
are expecting to come in later.
Brother D. N. Simmons was put over
us as pastor.

Pray for this place for the devil is
surely raging. We want the Church
to grow and to gain the victory.
Yours for the Master's use,
Hazel Simmons,
Fredericktown, Mo.

Report From Hiwassee

Have just closed a two and a half
weeks meeting at Hiwassee chapel
with victory.

On the first Sunday in August we
declared war against the enemy. He
mustered his forces and came against
us but our God who is always near
helped us to go over the firing line
and about six fell on the field and
were made anew and there are two
or three to come into the Church at
the first opportunity.

The enemy tried to take our lives
by shooting in at the window with a
shot gun loaded with buckshot but we
can truly say with David his truth is
our shield and buckler. There wasn't
a shot that came near me but one shot
glanced and struck Sister Anna Win-
man but it was taken out and she is
getting along fine. The enemy hasn't
been located yet but efforts are being
made to locate him. The country is
stirred over the matter and I believe
it will work out for good.

The saints were wonderfully blessed.
We ask all who read this to pray for
the work at Hiwassee. We are look-
ing for greater things there yet.
Yours for souls and the Church of
God with headquarters at Cleveland,
Tenn.,
W. A. Walker.

Large Crowds Attended District Meeting

The District Meeting was held at
Ravensford, N. C., July 21. Brother
Stargel was in charge and Brother
T. C. Wiggins gave out the Instruc-
tion sermon. Brother Brooks preached
Friday night. He gave out a won-
derful message. We had large crowds.
Brother Stargel gave out a splendid
message.

Sunday morning the service opened
by singing and prayer and a short
talk by Brother Stargel followed by
T. C. Wiggins. His subject was Faith.
This was followed by a sermon by
Brother Garland Grooms who was set
forth for an evangelist. Then Brother
W. P. Walker preached. His subject
was Unity followed by Brother Gillett
whose subject was Doctrine of the
Church, then Brother Brooks gave a
message on Government.

Brother Gillett ran a weeks meet-
ing before the District meeting. One
received the Holy Ghost.
Pray for the little church at Ravens-
ford, N. C.

Hester Wiggins, clerk,
Ravensford, N. C.

Meeting Was a Success In North Dakota

Dear Brother Tomlinson, and All the
Saints Scattered Abroad—Greetings
in the Precious Name of Jesus Christ
our Lord:

I am still saved, sanctified by the
blood and filled with the Holy Ghost
and speak in other tongues as the
Spirit gives the utterance. Bless God
forever! I love Him and expect by
His grace to serve Him until the last
great conflict is ended—when we meet
Jesus in the sky. Glory to God in the
highest.

My wife, mother and I have closed
a very successful series of meeting at
a school house located between Center
and Fort Clark, N. D. Some were
saved, eight sanctified and three were
baptized with the Holy Ghost ac-
cording to Acts 2:4 for we heard them
speak in other tongues and magnify
God. One brother was healed instantly
of appendicitis. Bless God forever-
more.

I want to say to the family of God
that I am standing for the dear old
Church of God with headquarters at
Cleveland, Tenn. I desire the prayers
of all. May God lead us on to victory.
Amen.

Your brother in the Church of God,
Joseph Wm. Barker,
R. 1, Dodge, N. D.

Intends to Go All the Way

Dear Saints:
I am praising God for ever sending
Brother James W. Allen to Willow
Grove, W. Va., to hold a meeting for
it was in that meeting, about three
weeks ago, that God led me into the
light. Praise His holy name!

I am saved and sanctified and God
is blessing me every day. Saints,
pray for me that I may be filled with
the precious Holy Ghost and be healed
and made strong that I may be able
to do something for my blessed Mas-
ter.

Pray for my husband whom God has
wonderfully saved and cleansed from
all filthiness including tobacco which
he threw away the night he was
saved. He is seeking more of God's
love.

Since Brother Allen left us we are
holding prayer meetings and God is
blessing us. The way grows brighter
each day. Glory to God!

We are praying that there may be
a Church of God established here soon
for we have some distance to go to
attend prayer meetings. Husband and
I feel all alone in our belief and we
certainly need your prayers for we
are intending to go all the way.

Your brother and sister in Christ,
Mr. and Mrs. George L. Cook,
Letart Falls, Ohio.

Baby Healed

Dear Evangel Family:

I want to testify to the real power
of God to heal. Bless His name!
Our little baby was very ill. He
had sore eyes, dysentery and that
dreadful thing called itch. The poor
little fellow was so bad that part of
his finger nails and toe nails came off.
He was very low one night and we
thought he was almost gone. We take
only one remedy at our house and we
applied that with faith in God. We
prayed several times and finally Jesus
came to our rescue and wonderfully
healed our baby of all his ailments
for which we give God all the glory.
He also healed me of the itch. Praise
His name!

In His service,
James L. Underwood,
Hazelhurst, Ga.

DEMONOLOGY

In the title of a book written by
F. J. Lee.

The writer has made this subject
a special study for years, and his
knowledge of the Bible and wide ex-
perience in healings by the power of
God make him thoroughly compe-
tent to handle the subject. It will
be of special interest to people who
are sick, as it means to inspire faith.
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EVANGEL OFFICE

Wonderful Success in a New Field

We have just closed a meeting six
miles from Del Rio, Tenn. The Lord
surely did bless. Four were saved,
fourteen sanctified, ten filled with the
Holy Ghost.

This was a new field. Brother Geo.
E. Bailey had the meeting going when
we got there and some had gotten
through to the Lord. The enemy
worked in many ways but, thank God,
we won the victory. Brother and Sister
Vaughan and Brother and Sister
Sexton of Greenville, S. C., were with
us and were a power in singing and
altar work.

Sister Vaughan gave out a message
in tongues under the power of God and
the people fell in the altar and prayed
through to victory. Many said they
had never seen anything like it. This
was new to the people there as they
had never seen people dance under the
power. One sister, Grandma Shetley,
seventy-six years old fell in the altar
and received the Holy Ghost. She was
one of the first to come into the great
Church of God. Thank God, this ex-
perience is for the old as well as for
the young.

Near this place were some Gospel
Trumpet people. They did not believe
in church government and the people
had been taught against it but, thank
God, when the people heard and saw
the light on the true Church they came
into the Church.

On Saturday night, Aug. 26, we set
the Church in order with eleven mem-
bers and when we prayed with them
the power fell, and they shouted,
and danced and talked in tongues. On
Sunday night four more came into the
Church. Some of the church fighters
were there but they could not dispute
but what the Lord had added them to
the church. The Lord adds to the
Church today through His disciples the
same as He did at Pentecost. In John
4:1, 2 we read, "Jesus made and bat-
tized more disciples than John,
(Though Jesus himself baptized not,
but his disciples.)" If Jesus baptized
through His disciples, He can add to
the Church through them and He
does.

We observed the Lord's supper and
feet washing the last night of the
meeting. This was new to the peo-
ple too. Many people were there so
we had the service out in the open air
as the little house we held meeting in
was too small.

The people looked us out of the
school house thinking that would stop
the meeting but, praise God, it just
started it. We expect to have a good
church house here soon. Brother
Robert Shetley gave us the land to
build on and we have the deed made
and expect to build soon.

The people there are good honest
people and we are expecting many
more to come into the Church. May
the Lord bless the good people there.
We will never forget how good they
were to us and how they made us feel
at home.

I. H. Brabson and wife,
Box 225, Bristol, Tenn.

A Most Wonderful Healing

Dear Brother Tomlinson, and Saints
Everywhere—Greetings in Jesus'
Name!

I am praising God for His most
wonderful power which can heal when
all doctors and medicines fail. Hal-
lelujah!

Last Sunday, I was at Ehren, Fla.,
visiting. One of my daughters had two
Mercury Bichloride tablets, which a
doctor had given her to use. He told
her that they were very poisonous
and for her to be careful as one swal-
low would kill anyone. She was so
put them in water before using them
she prepared her medicine for use. She
put it on the dresser and turned off
for something else. My baby was
near and thinking it was water she
drank it. I stepped in just in time
to see her set the glass down and I
heard my daughter scream that she
had drank the poison. I told God to
spare my baby if it were His will.
Then these words came into my mind:
"And these signs shall follow them
that believe; In my name shall they
cast out devils; They shall speak with
new tongues; They shall take up ser-
pents; and if they drink any deadly
thing it shall not hurt them; they
shall lay hands on the sick, and they
shall recover." Mark 16:17, 18. Thank
God for the blessed promise, we
stood firm on them. Hallelujah! Glory
to God! This promise kept run-
ning through my mind. I said, "Yes,
God, you can counteract poison."

Ten minutes later her eyes looked
red and wild and she said she was
burning up and asked for water with
every breath. There wasn't any water
in the house so I gave her some sweet
milk to drink, not knowing that it
was used in case of poison. But,
thank God, He knows our hearts.

One of my sons-in-law, who did not
have salvation called a doctor but he
was one hour and twelve minutes late
so when he arrived, my baby was al-
ready healed. Thank God for His
healing power. Many sinners wit-
nessed the scene and tried to get the
baby to drink different things but she
wouldn't. I just let them talk and kept
my mind on God.

I thank God for this beautiful high-
way of holiness and deep determina-
tion He gives me to stand true to His
Word.

Dear saints, please pray for me that
I may stay in the center of God's will
and be ready when He comes or calls.

Mrs. W. R. Shaw,
Manatee, Fla.

NEW SONG

LOVE WILL WIN SOULS FOR JESUS

S. A. Douglas

Love will win souls when everything else fails. We must show to people that we love them and are interested in them. We can't drive people into serving God nor can we expect to win them by walking up to them and telling them they will go to hell if they do not quit chewing tobacco. That is not the way to approach people. We must begin telling them how God loves them and how He gave Jesus to die for them.

Just think how tender God was with us when we were in sin and how that tender Spirit began to say, "Judgment is coming and you are not ready. Jesus died for you." It would bring to our memory how He hung on the cross and cried to His Father, "My God, my God, why hast thou forsaken me?" It is a tender spirit that God lets talk with us and this same spirit must be in us if we win souls for Jesus. God manifested His love when Jesus was on the cross and Jesus showed His love by kindness and said, "Father, forgive them for they know not what they do." That is what we must do when we see people doing things that we think is wrong, we must speak kindly to them.

We don't have to compromise with people to win them but we want to talk in a way that will not drive them away. We must get people's eyes on Jesus and away from the things of this world and get them melted down under the compelling power of God, then they will be willing to give up the things of the world.

When Jesus came to raise Lazarus from the dead the people saw the love that Jesus had for those who were in trouble. He had been speaking comforting words to Martha about her brother living again. We must speak the same way and tell them that Jesus will save from sin and that after they die they can live again. We notice that by the time Mary and the Jews got to Jesus they were weeping and crying. Jesus was also troubled and He groaned in the spirit and said, "Where have ye laid him? They said unto him, Lord, come and see. Jesus wept. Then said the Jews, Behold (see), how he loved him! The Jews saw the love manifested in Jesus that He had for those in trouble.

When people are in sin and trouble we have to get them out of the tangles of briar vines. We just can't grab them and jerk them right out at once but we have to begin to unwrap the vines of sin little by little and after awhile we have got the little lambs loosed. If we had pulled them right out at once it would have torn their flesh and probably have killed them. We cannot preach these things all off at once.

When Jesus came to the place where Lazarus was laid He told them to take away the stone that brings another thought. We have to get the hard stony hearts broken up before we can do anything with them. After they moved the stone Jesus called Lazarus and raised him from the dead and he came forth bound hand and feet and Jesus said, "Loose him, and let him go." We notice he wasn't loosed from his bindings until he was raised from the dead. They didn't jump into the grave to pull the grave clothes off while Lazarus was dead but he was raised first, then the grave clothes (things of the world) were taken away. Just as long as people are dead in sin and not alive to the bad condition they are in we cannot pull all things off of them at once.

Then let us notice what happened after Jesus did these things. "Then many of the Jews which came to Mary, and had seen the things which Jesus did, believed on him." The writer said the THINGS which Jesus did, not only His raising Lazarus from the dead but the great spirit of love that Jesus showed and it caused those Jews to believe. We can win souls if we keep in the spirit of love.

I am afraid that some of our preachers make mistakes in skinning people up in place of healing up the wounds. "For in many things we offend all. If any man offend not in word, the same is a perfect man." James 3:2.

We can preach in a driving way and it will surely drive them away. I could always be persuaded to do a thing easier than if I were forced to do it. I am not boasting but I have never been to a place and ran a meeting but when I left the sinners and Christians were sorry to see me leave and wanted me to come back again. I did not compromise in any way but preached the Word in a way that they could not get around it. This is done by letting God lead and not self. I am not saying this boastfully but I am giving God the praise. Some people think if you are not saying hard things to people that you are not preaching. That is a great mistake and is the way the devil has in driving people away. If he can't keep you from preaching the Word he wants you to drive people away with it. Let us watch him and beware.

The Word says, "He that winneth souls is wise." He said WINNETH not driveth them away. God help us to stay humble before Him and have love and we will win souls for Jesus.

New Song Book

Church of God Songs No. 3. This book contains 180 carefully selected songs. Those who are judges of both music and composition express their delight with the book.

Prices:—
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The Enemy Retreated

On July 30 we came together against the enemy in a revival at Grasshopper with our district overseer, Brother Wm. H. Black, in charge. The Lord stood by him as he boldly gave out the Word.

The saints were encouraged as God set His approval on the work. He blessed His children wonderfully and they were made to shout, dance and talk in tongues which disturbed the devil very much. In the two weeks four were reclaimed and six were baptized in water.

From there Brother Black went to Earls Grove and opened fire on the enemy there. After about four days of hard praying and struggling the enemy began to retreat and oh, how the dear Lord did bless. He sent mighty conviction and the altar was filled with sinners crying out to God. We truly praise God for the precious ones. Fifteen were saved, seven sanctified, six filled with the Holy Ghost, twelve followed the Lord in water baptism and nine were added to the Church with more to follow.

The saints were wonderfully built up and truly the Church at this place has put on new strength.

The community was stirred as never before and people who had been against us had to confess that we were in the right way. Our holding up the Lord by preaching the true gospel caused people to come who had never been before.

We know there has been seed sown here that only the judgment will reveal the good done thereby.

Pray that God will bless us continually, letting the fire fall.

Yours in His service,
Bessie V. Bower,
Birchwood, Tenn.

ABIDE IN THE SHIP

Gilford E. Tippins

By reading the Word of God we learn a few things from the above words. The Lord wants a people steadfast and unmovable that will abide in the ship. We take the above words from what Paul said as he was sailing to Italy. The people on the boat with him were afraid. "And as the shipmen were about to flee out of the ship, when they had let down the boat into the sea, under colour as though they would have cast anchors out of the foreship, Paul said to the centurion and to the soldiers, Except these abide in the ship, ye cannot be saved. Then the soldiers cut off the ropes of the boat, and let her fall off." Acts 27:30-32.

As I read this, it makes me think of things that are happening in these last days. The old ship of Zion—the Church of God—is being tossed by the storms of opposition. The winds blow very hard and the things that are too light to hold their ground go overboard. But afterwards, the cyclone is gone and no one is hurt but the rebellious and the old ship of Zion still floats.

Some people won't listen to some one that knows. They let down their little boat and pull off from the old ship of Zion, telling each other that Zion is made of cheap material and they are afraid she will sink. However, when they pull away and get out on the ocean, they find that their little boat is made of cheap material, which soon begins to warp and sink. Then they look back and see that the old ship of Zion—the Church of God—is still floating. If the people on the ship with Paul had let down their little boat and pulled off, I'm satisfied that they would have regretted it, but they listened to Paul and stayed in the good old ship and were saved. Paul told them, "Except these abide in the ship, ye cannot be saved."

Now, what about the old ship of Zion? She has floated ever since Pentecost. Some have let down their little boat and have floated off but their little boat warped and sunk and Zion—the Church of God still floats.

Listen, brother and sister: "And the multitude of all the nations that fight against Ariel even all that fight against her and her munition, and that distress her, shall be as a dream of a night vision. It shall even be as when a hungry man dreameth, and behold, he eateth; but he awaketh, and his soul is empty: or as when a thirsty man dreameth, and behold, he drinketh; but he awaketh, and behold, he is faint, and his soul hath appetite: so shall the multitude of all the nations be, that fight against mount Zion." Isa. 29:7, 8. "Woe to the rebellious children, saith the Lord, that take counsel, but not of me; and that cover with a covering, but not of my Spirit, that they may add sin to sin." Isa. 30:1. "Beware lest any man spoil you through philosophy and vain deceit, after the tradition of men, after the rudiments of the world, and not after Christ." Col. 2:8. "But though we, or an angel from heaven, preach any other gospel unto you than that which we have preached unto you, let him be accursed." Gal. 1:8. Also read 2 Tim. 4:3; 2 Pet. 2:10-12; 1 John 2:19, 19.

Beloved, if we will stay in the old ship of Zion, she will float through all storms and land us safely on the sunny banks of sweet deliverance. Be steadfast and unmovable. Amen.

THE PARENT'S DUTY

Leotia Williams

Let it be insisted on with all possible emphasis that parent-hood, is father-hood and mother-hood. In this relation the Bible and nature alike make the father the responsible head and yet in no sense is he more essential to the perfection of family life than the mother. The parent holds a mystic key that no other hand can fit to the wards of its locks. If the parent does not do his work it is forever undone. When the work is left undone the parent is guilty and the child wronged and the wrong is irreparable.

It is a pitiful and shameful sight to see parents so swallowed up by love of money, so consumed by ambition that they have no time to teach their children the ways of wisdom and life.

The mere enforcement of good conduct is not enough; the mere inculcation of sound principle is not enough, if we would truly "bring up our children in the nurture and admonition of the Lord." It is not enough that we simply teach them what is right. True knowing, true doing and true being involve each other. They go together and cannot without disappointment and defeat be separated.

The following is worthy of being printed in letters of gold and placed in a conspicuous position in every home. From your children's earliest infancy inculcate the necessity of instant obedience. Let your children always understand that you mean exactly what you say. Never promise them anything unless you are sure you can give them what you promise.

If you tell a child to do any thing show him how to do it and see that it is done. Always punish your children for wilfully disobeying you but never punish them when you are angry. Never smile at any of their actions of which you do not approve. If they give way to petulance and temper wait till they are calm and then gently reason with them on the impropriety of their conduct. Remember that a little present punishment when the occasion arises is much more effectual than the threatening of a greater punishment should the fault be renewed. Never give your children anything just because they cry for it. On no account allow them to do at one time what you have forbidden under the same circumstances at another. Teach them that the only sure way to appear good is to be good. Accustom them to make their little recitals the perfect truth and never allow tale-bearing. Teach them that self denial, not self indulgence is the appointed and sure method of securing happiness. Above all things instruct them from the Word of God—taking Jesus for their example in patience, meekness and love; teaching them to pray morning and evening and during the day once or oftener as they grow up as the only preservative against error, weakness and sin.

Words and examples always come back to the young and influence them. Nothing—not even a word or example is ever lost. We cannot commit a wrong without a punishment following close at our heels. When we break a law of eternal justice it echoes throughout the world. Words and deeds are not temporary they are eternal. An idle or a bad word never dies. It may come up against us in the future—twenty years, a hundred years hence—long after we are dead. "Every idle word," says the Master, "that men shall speak, they shall give account thereof in the day of judgment. For by thy words thou shalt be justified, and by thy words thou shalt be condemned."

Evil deeds and evil examples have the same resurrection. They never die. They are like an inheritance—the memory of a life does not perish with the life itself. What is done remains and can never be undone. O God help us to keep this in mind and not do anything that we would want undone. How careful, how careful we must be.

We often think when we hear of parents whipping their children that they should rather be inflicting the punishment on themselves. They have been the means of bringing into being the inheritors of their own moral nature. The child does not make his own temper or has any control, while a child, over its direction. If the parents have conferred an irritable temper on the child it is a duty on their part to exercise self control, forbearance and patience so that the influence of daily life may be in the course of time correct and modify the defects of his birth. And later the blood of Jesus does its perfect work. Praise God! Praise God!! Praise God!!! But "the child's will must be broken." There is no greater fallacy than this. Will forms the foundation of character. Without strength of will there will be no strength of purpose. What is necessary is not to break the child's will but to educate him in the proper direction, and this is not to be done through the agency of force or fear. Some instances might be cited in proof of this statement.

When the parent or teacher relies chiefly upon pain for controlling the child's will the child insensibly associates duty and obedience with fear and terror. And when we have thus associated command over the will of others with pain, instances have proven it to be a foundation of a bad character—a bad husband, a bad father, a bad neighbor and a bad citizen. Parents may not think of this when they are beating into their children their own faults but it is true nevertheless. Every mother must be in a degree a sort of Hannah. She may bring her son his little coat; she may come up to see him yearly in the temple but with all that she must give him to God. To give our children up to God; to end with a training totally different from that with which we began; to be

obliged to recognize our own powerlessness and learn to sit with folded hands resigning them into higher hands than ours—it is no easy lesson for any but all should learn it. A parent unlike a poet is not born—he is made. There are certain things which he has to learn or he will have no more influence over his child than if he were a common stranger.

First, he must institute between himself and child that which is as important between child and parent as between man and God—the sense not of absolute obedience as it is so often preached but of absolute reliance which produces obedience. To gain obedience we must first set ourselves to deserve it. Whatever you promise your little one however small the thing may seem to you and whatever trouble it cost you, perform it. Never let the doubt once enter that innocent mind that you do not mean what you say or that you say what you do not mean or will not act up to what you say.

Make as few prohibitory laws as possible can be made but once made keep them. In what is granted as well as in what is denied compel yourself however weary or worried or impatient to administer always even handed justice.

Just laws impartially administered is a system much more likely to secure your child's real affection than all the petting and humoring so generally indulged in to give pleasure or save trouble not to your little ones but to yourself.

NOTICE

Just a word to our agents. In sending your orders for Bible cases, please specify the size in figures so we will know what to send you that no mistake may occur. So many say to send a large size or a small size, which leaves our sales lady at a loss to know what to do.

Working for God's Company

Dear Saints and Readers: Today finds me praising God for His love that still abides. I can't thank Him enough for the blessings He gives me each day. Glory to Jesus! I never will forget the day when the great Lord looked down on me when I was crying for mercy. When He gave me the Holy Ghost I felt very little down here in this world. I want to do more for my Lord and King.

I'm out here in Carthage, Texas, fighting the battle alone but when I came out here I came with the determination to stand for the Lord and not to compromise with the devil. He wants me to be one of his agents but—I have—changed companies—I am working for the Lord's company now.

The people here don't believe in this way but that don't make me feel the least bit uneasy for I know that the Word of God has to be fulfilled. There are no Church of God people around here that I know of except myself but, praise God, I am for the Church of God anywhere you see me. Pray that the Lord will have His way with me.

Your brother under the blood,
Horace Lofton,
Carthage, Texas.

1922 CALENDARS.

We have in stock the 1922 edition of the Christian Life Calendar. Every month shows a beautiful Bible colored picture, and it gives a Scripture verse for every day. They are much nicer to have hanging on the wall in the home than calendars that advertise medicine and other things inappropriate for a Christian home. Price \$3.00 each. Postpaid Order of Evangel Office

GOD'S WILL MUST COME FIRST

Mae Z. Roe

As we read Matt. 10:1, we see that Jesus gave those that were near and dear to Him power against unclean spirits, to cast them out and heal all manner of sickness and disease. We see by this that our God can and will heal through those who are lost to self and alive only to God.

In the 16th verse he calls us sheep. When we get saved, sanctified and filled with the Holy Ghost we are sheep in the midst of wolves and it is then, and only then, that we can become as wise as serpents and as harmless as doves. We must let God's will come first. It may hurt self to stand still and let God's Holy Spirit work but, my dear brothers and sisters, God knows best and we must know no will but His. Then He will heal all manner of sickness and disease. Let God undertake for us and we can cry out in the face of every foe, "Victory! Victory! By the blood of Jesus!"

Verse 22 teaches us not to look for people to love us. It is enough to know that Jesus loves us, is it not? Jesus was not loved by all and we are not better than our Lord, are we? It makes me feel like saying glory when people hate me and say I have devils for it tells me that I am one in the great household of God. Let us, as Church of God people, fear to do or say anything that Jesus would not have us do or say. God help us.

Wonderful Things Accomplished Through Prayer

Dear Brother Tomlinson, and All the Dear Saints Everywhere—Greetings in Jesus' Dear Name:

I am praising God for His goodness and mercy to me. He has saved me and taken away all desire of snuff, tobacco and all worldly pleasures to which I was a slave, and a little later on He sanctified me wholly by His precious blood and filled this temple with the Holy Ghost. Praise His matchless name for ever. That has been a little over five years ago and He still remains for He speaks for Himself according to Acts 2:4. I praise Him for leading me in the light and adding me to the great Church of God, headquarters at Cleveland, Tenn., with such a godly man for a leader as dear Brother Tomlinson. I hope that God will spare him to a good old age and that he will be the means of bringing many lost souls to God. I often sit up at night when all are asleep and think as I read his piece in the paper how hard he works for the Master's cause.

I want to praise God for the wonderful healing that took place at my home last Friday, Aug. 18. My little three year old boy was taken sick on Wednesday and he kept getting worse. On Friday my husband told me to give him a dose of medicine which was greatly against my will and I had no sooner given it to him than he vomited it up and I said I certainly would not give him another dose. I did not think he had long to live. The little paper which is so dear to me was laying on the bed beside him. I had read so much about people being healed by the prayers that had been prayed over the paper. I got down on my knees and spread the paper over his body and asked God to heal him and glory, hallelujah, He healed him and, praise God, He has been healed every since. He was coughing just like a child with the whooping cough and I believe that is what he was healed of. He did not cough any more. I am writing this hoping it will be the means of letting others see what power there is in prayer.

Pray for me that I may always do God's will and never turn back. I have hard trials as my husband has turned back and is going in the way of destruction. Help me pray for him. Your little sister in Christ,
Mrs. Gertie Hickerson,
White Bluff, Tenn.

Believes in Divine Healing

To the Evangel Readers: I was called from the battlefield over two months ago on account of the serious illness of my dear mother, so I haven't had the privilege of being in any meetings at all this month. I feel impressed to write some to the Evangel as it seems that I must tell the good news some way.

I do praise the Lord for this salvation that saves and keeps us every day. The blessed Holy Ghost still sweetly abides and gives me comfort in these trying hours.

My mother has been sick for about five months and we are having a severe test in trusting the Lord so I would like to write some on the subject of Divine Healing. It means more to trust the Lord than some may think but it is our privilege and He can't get the glory out of our lives that He is due unless we trust Him with our bodies. I fear we don't preach divine healing strong enough or often enough.

Jesus told the disciples in Matt. 28:19, 20 to go and "Teach all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Ghost: Teaching them to observe all things whatsoever I have commanded you: and, lo, I am with you alway, even unto the end of the world." Then in Matt. 10:8, He says, "Heal the sick, cleanse the lepers, raise the dead, cast out devils: freely ye have received, freely give." Some think this was only for the disciples but I am glad the Bible says, "For I am the Lord; I change not." Mal. 3:6. Then Heb. 13:8 says, "Jesus Christ the same yesterday, and today, and for ever." So healing is part of the gospel just the same as justification or sanctification.

I am so glad that the dear Lord made provision through the atonement for the healing of all diseases. We can say, with David of old, "Bless the Lord, O my soul, and forget not all his benefits: Who forgiveth all thine iniquities; who healeth all thy diseases." Psa. 103:2,3. Some people seem to think that they should ask the Lord to save their souls but it is not necessary to ask Him for the healing of their bodies. If I didn't believe He could heal me when I am sick, I wouldn't believe He could save my soul.

The Lord led me out on divine healing before I ever heard a holiness sermon preached. I had tried earthly physicians but they failed to cure me. Then I went to the hospital but still did not get any relief so I changed physicians—took Jesus, the great Physician—and He wonderfully healed my body.

Often I meet with people who claim that they are out on divine healing but yet they will use some little remedies. Trusting the Lord means being just like Job was—"Though he slay me, yet will I trust him." Job. 13:15. We must be willing to live or die. Some seem to want to use little remedies to help the Lord. I say He doesn't need any assistance in performing His work in that respect. In most Sunday schools they have an assistant superintendent to perform the superintendent's work when it isn't convenient for him to be there; but the Lord is always near, ready to help

us in any way we need help. Hallelujah!

Then I hear some people say, "Oh, I want to do my part," thinking that taking medicine is their part. I say that our part is to apply the 5th chapter of James and the 16th chapter of Mark, and look to Jesus who will surely give victory. We may have to suffer by trusting our bodies with the Lord and preaching divine healing, but if we do suffer with Him we will also reign with Him, but if we deny Him, He will deny us. 2 Tim. 2:12. So let's trust the Lord, preach divine healing with all our might and go through with Jesus at any cost.

Below is a little song the Lord has given me.

GOING THROUGH WITH JESUS

I am going through with Jesus.
The friends may forsake me here.
I'll look to Him who is above me,
My lonely heart He will cheer.

Chorus—

I'm going through,
Yes, I'm through;
I'm going through with Jesus,
Oh! I'm going through.

Sometimes the way looks dark and gloomy,
It seems there is no light at all;
But as we hold to the hand of Jesus,
The light from the light house begins to fall.

Oh, how I love to serve Jesus.
While in this world I do stay;
I want my life to be just like Jesus,
And be ready for the judgment day.

He said He would never leave us,
While in this world we may roam,
But would always be with us
Till we are safely anchored home.

Oh sinners, give your hearts to Jesus,
Why will you any longer roam?
He came to this world to redeem you,
And has gone to prepare you a home.

I am looking for this dear Savior
To come back to this earth again,
To set up His great kingdom,
And a thousand years to reign.

I trust Him for both soul and body
While I'm in this narrow way;
He never fails to heal me and
To hear me when I pray.

I'm glad I'm a member
Of the great Church of God,
The one that He did purchase
With His own blood.

I mean to preach this gospel
As plain and simple as I can.
I'll do all I can for my Savior,
And to rescue poor fallen man.

I'm going all the way with Jesus,
In spite of all the devil can do;
I've given up all for Jesus,
And I'm determined to go through.

Myrtle Whitehead,
Hartwell, Ga.

Saw the Light

Dear Brother Tomlinson and Saints:

I can truly say I am sanctified and filled with the Holy Ghost and spoke with other tongues as the Spirit gave the utterance. I had been a member of the Baptist church for fifteen years but I saw the light on holiness and the Church of God and I am now a member of her.

Brother R. A. Edney, a Church of God preacher, has been preaching here for a year and he is sure preaching the Bible. We don't have a Church here but hope we will have one soon. My wife and some more people around here are Church of God people.

I suffered with stomach trouble for several years but I can say that the Lord healed me so I am trusting Him for both soul and body. I want all of the saints to pray for us.

Your humble brother,
John Francis,
Buladean, N. C.

STATE OVERSEERS

Ala. W. S. Wilemon, Rt. 5, Oneonta, Ala.
Ark. John Burk, Truman, Ark.
Bah. Milton Padgett, Nassau, N. P. Bah.
Colo. O. R. Rouse, Raton, N. Mex.
Fla. F. J. Lee, 1908 S. Watkins St., Ridgedale, Tenn.
Ga. S. W. Latimer, Spring Place, Ga.
Ill. S. O. Gillespie, R. 10, Olney, Ill.
Ind. F. W. Gammon, 1106-64 Ave. Terre Haute, Ind.
Ky. C. H. Randall, Dahl, Ky. Box 206.
La. H. B. Simmons, Kentwood, La.
Md. Paul Walker, Princess Anne, Md.
Mich. E. Haynes, c/o Evangel Office, Cleveland, Tenn.
Miss. H. A. Pressgrove, Charleston, Miss.
Mo. E. L. Pinkley, Couch, Mo.
N. J. T. S. Payne, 108 Race St., Trenton, N. J.
N. Mex. J. A. Davis, Albuquerque, N. Mex.
N. C. Geo. T. Brouayer, Kannapolis, N. C.
N. Dak. J. W. Barker, Dodge, N. Dak.
Ohio, W. G. Rembert, 486 E. Main St., Circleville, Ohio.
Okla. B. H. Does, Sapulpa, Okla. Box 399.
Pa. W. M. Rumler, Cedar Grove, W. Va.
S. C. J. W. Culpepper, Lake Park, Ga.
Tenn. M. W. Letsinger, R. F. D. 1, Brynnington, Tenn.
Tex. H. N. Scoggins, Ladonia, Tex. Box 193.
Va. F. J. Crowder, Max Meadows, Va.
W. Va. E. L. Simmons, 1601-10th Ave. Huntington, W. Va.

God Heals Sick of the Fever

Dear Evangel Readers:

I have been a reader of the Evangel for more than four years and I can't begin to tell how much good it has been to me. I was in darkness when I first began getting the paper but I was a hungry soul and God gave me light. He showed me that I didn't have the baptism of the Holy Ghost as I thought. I had been a member of the Methodist church for about twenty-seven years and had been taught that we received this experience when we were converted but when I humbled myself down and walked in the light I saw I didn't have it. I wanted it so badly that I tarried three weeks and the eighth of Feb. 1918, Jesus baptized me with the Holy Ghost and I spoke in tongues just like the 120 did on the day of Pentecost—as the Spirit gave the utterance. Hallelujah!

I wanted this blessing more than anything and I promised the Lord if He would give it to me I would trust Him when we got sick and for everything we needed. Praise the Lord, He never has failed me. There are seven of us in the family and when any of us get sick we trust the Lord and pray with all the faith we have. When we can, we do what James said to do—"Is any sick among you? let him call for the elders of the church; and let them pray over him, anointing him with oil in the name of the Lord." Jas. 5:14.

I praise God for the way He has healed our family of the fever that Florida has had so much of. The last girl was healed almost instantly. Another little girl was so sick, one evening I picked up the Evangel and put it on her head, asking the dear Lord to rebuke the fever and praise His name He healed her. The fever left her the next day but her body was in a weak condition. We kept on praying for her, believing she was healed and now she is about as strong as usual. The glory is all His. The other three girls were healed of the same fever and now we are all up. Glory to Jesus.

"O come, let us sing unto the Lord: let us make a joyful noise to the Rock of our salvation. Let us come before his presence with thanksgiving, and make a joyful noise unto him with psalms. For the Lord is a great God, and a great King above all gods. In his hand are the deep places of the earth: the strength of the hills is his also. The sea is his, and he made it: and his hands formed the dry land. O come, let us worship and bow down: let us kneel before the Lord our maker. For he is our God; and we are the people of his pasture, and the sheep of his hand." Psa. 95:1-7.

Your unworthy sister,
Mrs. J. H. McClure,
Dade City, Fla.

The Lord is Leading Her On

Dear Evangel Readers:

At the age of twelve years I felt the Lord calling me, but I did not know He required a change of heart. I joined a church but my heart was not changed so I lived the same life that I had lived before. At the age of twenty-five God talked to me again and I could not resist Him any longer. I was attending a meeting and I went to the altar and was converted. Then for some years I lived an up and down life. In 1908 I married an unbeliever and I went back in the world again.

One night after we had been to church my husband got under conviction and the next morning he was converted. He wanted me to join the M. E. church so we both joined although I felt that I was not fit to join for I knew God's approval was not on me as I had backslidden. I went on in that condition for three years until one day I could not stand it any longer and I told my pastor about it. He told me to get right with God and I did. I was converted again. Oh how I longed to do something for God.

I then heard about the second work of grace and I sought for it and was sanctified. Glory! Praise His dear name forever! I thought I had it all now and the Lord surely was blessing me. I made the remark that I felt so strong in the Lord that I did not think that the Lord Himself could make me backslide again. Oh, the suffering those words brought to me. I felt the blessed Lord leave me. I knew that I had displeased Him and I thought I had sinned against the Holy Ghost and oh, the years of misery that I thought were ahead for me.

Later I was attending a revival and the Lord was striving with me again. Oh, how badly I felt. I would say there was no use for me to go as I had committed the unpardonable sin, as I thought, and I did not think there was any pardon for me. Still I continued to attend the meeting and for three weeks I could not sleep or eat. Oh, how I wanted to be saved and sanctified. At last I gave up and went to the altar. For two weeks I went every night but that feeling stayed with me all the time. At last I said, "I will go tonight and if I don't get through I will quit." I went and said, "Here I am, Lord, do as thou wilt with me." The first thing I knew I was praising the Lord and I was surely happy.

About thirteen months later a Church of God man came to our town. He stood for the whole Bible rightly divided. When I heard him preach I felt that he had something I didn't have. I said, "Lord, if this is of you in some way let me know it." That evening I got the evidence and I knew it was of God. A sister was talking in tongues in my own language and said, "Heaven is a beautiful place, prepare for it. It won't be long, Jesus is coming." Oh, how I wanted that blessing. I decided to seek for the blessing at home and not let any one know I was seeking. I went on that

way for several days but could not get the blessing. Several were getting the blessing in the meeting so I decided to go to the altar that night, but some of my friends came in and I said, "I can't go, I won't let them see me at the altar." By this time I felt I had no religion. I could not sit still any longer so I got up and was looking on wishing I had what the others had. Then a sister came up and held out her hand to me and said, "Sister won't you come and go with us." I said, "No, I will not." Then the Lord took hold of me and the next thing I knew I was falling. It seemed like I was going headlong into a dreadful place. It was all dark. Oh, it seemed so dreadful and a voice said, "Now is your chance or never." That night I was sanctified. The saints then told me to come and get the blessed Holy Ghost but I said, "I am so full I can't pray or ask the Lord for another blessing now." But I soon went to the altar and received the blessed Holy Ghost. Praise the blessed Lord forever! I feel like the Lord is leading me on to higher things.

We then moved to a place where there is no Church of God, or any real religion at all, it is just form. Please pray for me as I want to be a soul winner for Him and keep humble, and true to the blessed Lord.

Yours in Jesus' dear name,
Ettie L. Jefferson.

Said Goodbye to the World

Dear Saints of God:

I am praising God for His wonderful power and for the way He is blessing at old Greensborough. Souls are being saved, sanctified and filled with the Holy Ghost. We have just closed a twelve days meeting. Brother Cecil Sims and Mussel White, and Sister Nellie Lovette and Mildred Biggers did the preaching. The Lord surely did bless them in giving out the Word. The seeds were sown and although some may have fallen by the way side and among the thorns yet we believe some fell on good ground and will bring forth much fruit. The altar was filled almost every service with seekers crying for mercy. Seven received the Holy Ghost and nine followed Jesus in water baptism. A Church was set in order with twenty-six members and bless the dear Lord, we are all on fire for God. I feel more determined to do my blessed Savior's will than ever before.

There are many opposers to the holiness doctrine. One reason for this is that they don't read their Bibles to see if the teachings are Bible. Another reason is that they just can't turn the devil loose. Bless God, I am doing all I can to put Satan out of business because he has ruined so many homes and is still on the job. Saints, I tell you we need to pray more and be more concerned about lost souls. Our time to work for Him here is limited for we know He's coming soon.

When I first heard holiness preached I realized that it was just what I needed. I watched the ones who had received the Holy Ghost and they were all doing something for God and that was what I wanted to do so I began to search my Bible and pray. The devil would tell me I couldn't give this world up, that my friends would turn against me. But God was tenderly calling and one night at service I felt the mighty power of God and, friends, I had never known what joy was till then. I said, "Goo-bye old world; give me Jesus," and, thank God, about three weeks later the Holy Ghost came into my life and spoke for Himself according to Acts 2:4.

I'm so glad that I'm in the great Church of God and I love her teachings and members. I meet with many trials and temptations but Jesus says, "Blessed are ye when men shall hate you, and when they shall separate you from their company, and shall reproach you, and cast out your name as evil, for the Son of man's sake. Rejoice ye in that day, and leap for joy: for behold, your reward is great in heaven: for in the like manner did their fathers unto the prophets." Luke 6:22, 23. Thank God, I can rejoice and leap for joy, no matter what the world says about me. "Love not the world, neither the things that are in the world. If any man love the world, the love of the Father is not in him." 1 John 2:15. I love God above every thing. Praise His holy name.

Dear ones, I desire your prayers that I may stay humble and that my life may be spent for the glory of God. Also pray for my loved ones who are in sin.

Mary Tidwell,
Tornnolen, Miss.

Enjoys His Salvation

Dear Brothers and Sisters:

I want to write a few words of praise to our blessed Saviour for what He has done for me, for our home, and for this community. I praise Him for saving and sanctifying me, and since Feb. 13, I have been enjoying the wonderful Holy Ghost that comforts me each day and brings peace and rest to my soul. I find joy and satisfaction in trying to serve the Lord in my weak way. I want to live a life each day that will be pleasing to Him. I want to say like Paul when my time comes to go, "I have fought a good fight, I have finished my course. I have kept the faith: Henceforth there is laid up for me a crown of righteousness."

I know that Jesus will give us grace and faith to stand in the face of every foe. He is able to keep that which is committed unto Him. I want to go to be found humble and desire the prayers of all that I may become perfect and live in the center of God's will.

Your brother in Christ Jesus,
Charles R. Knight,
Dodd City, Texas.

Wants to Be Ready When He Comes

Dear Brother Tomlinson, and Saints Everywhere—Greetings in Jesus' Precious Name:

I am praising the Lord for this wonderful plan of salvation and for the sweet victory that I have in my soul. I truly praise Him because He saved me from the things of this world and sanctified me by His precious blood. "Wherefore Jesus also, that he might sanctify the people with his own blood, suffered without the gate." Heb. 13:12. I truly praise Him because the sanctifying blood has been applied to my heart. Glory to God! I praise Him because He baptized me with the precious Holy Ghost and fire. I am glad I am a member of the Church of God. I intend to stay in the Church until Jesus comes or calls. I realize that Jesus is coming soon and I want to have oil in my vessel and be ready to go to the marriage with Him when He comes. He said, "Blessed are they which are called unto the marriage supper of the Lamb." What a wonderful promise. We will reign with Christ a thousand years on this earth. I feel like traveling on.

Saints, pray for me that I may be a soul winner.

Your sister under the blood,
Anna C. Hendrix,
Willisburg, Ky.

It Is Sweet to Trust in Jesus

Dear Saints—Greetings in the Precious Name of Jesus:

I am trusting God for everything and find it sweet to trust in Him. I can never praise the Lord enough for what He has done for my family. He healed my husband of appendicitis and my baby of whooping cough. Awhile back she was very ill and we sent word for the saints to pray for her and we prayed and her fever left her and she was healed.

I thank the Lord that He thought husband and myself worthy to look down upon us and save us from a world of sin. Praise His holy name! Brother Haynes and family were holding a revival at Union church near Gloster, Miss., and the Lord sent the blessed Comforter to me in February, 1922. After the meeting closed my husband was filled with the Holy Ghost.

We request the saints to pray that we will stay humble at the foot of the cross and be ready to do our Savior's will.

Your unworthy sister under the blood,
Mrs. Mary Mayhall,
Gloster, Miss.

A Refuge in Jesus

Dear Brother Tomlinson, and All the Dear Saints Everywhere—Greetings in Jesus' Dear Name:

I am praising the Lord for full and free salvation and for the Church of God of which I am a member at Omaha, Ark. It seems that I love the Church and her rules and government better than ever before. I haven't met with a Church of God person for nineteen months but, praise the Lord, I am still on victory's side. I tell both saint and sinner about Jesus and the Church of God.

I wish some Church of God people would come to Pierce, Okla., and hold a meeting. I believe there are some here who would accept this way when they see the light on the Church. There are a good many here who have the Holy Ghost but they have never heard about the Church of God only as I have told them about it in my weak way.

I had a vision about 2 o'clock on the morning of Aug. 19, 1922. I was praying when I saw a beautiful city coming down and it stopped. A ladder reached on down to the earth and the saints on earth started up the ladder and the angels started down. They all got mixed up and commenced singing the same song. It was grand. It came to me just like it was floating on waves. The words were clear and distinct. Here are the words:

There is refuge in Jesus,
Where all can hide;
There is refuge in Jesus,
Just across the stormy tide.

There is rest in Jesus,
Where we can abide;
There is rest in Jesus,
The pure and sanctified.

There is healing in Jesus,
Where we can be made whole;
There is healing in Jesus,
For the weary sin sick soul.

There is peace, sweet peace in Jesus,
For the pure and undefiled;
There is peace, sweet peace in Jesus,
For the true and humble child.

They sang it over and over again until I learned every word. Oh, it was beautiful! Those who have heard heavenly music know how sweet it sounded.

Dear saints, I surely need your prayers. I have some hard trials but, praise God, He is leading the way.

Your unworthy sister in Christ,
Sarah E. Hawkins,
Pierce, Okla.

SPECIAL NOTICE

To Whom This May Concern:

Any minister, clerk or member wishing a notice, request, report or any writing to be printed in the Evangel of a certain date should send writing to the Evangel office at least two weeks before that date, to assure getting it in the paper on the date desired. This applies more especially to notices of meetings and requests for the sick.

Children and the Older Ones Interested in Sunday School

Dear Brother Tomlinson, and All the Dear Saints Scattered Abroad—Greetings in Jesus' Precious Name:

We are praising the Lord for the deep settled peace that is in our souls and for the way He is blessing and leading us on.

Today finds husband and me saved, sanctified and filled with the Holy Ghost and members of the dear old Church of God which Jesus purchased with His own blood. We dearly love her government and teaching and love to obey them who have the rule over us.

We are praising God for ever sending Brother and Sister Brouayer to this place. They have been a blessing to this place and to the work here. We praise God for men and women who will stand uncompromisingly for the truth of God and will not let down to please the enemy but who will teach and practice the whole truth as Brother and Sister Brouayer do. The work is progressing wonderfully under their care.

The Lord is blessing in our Sunday school. It is wonderful the way the children and the older ones are becoming interested. We appreciated having Sister Brouayer superintend our Sunday school. She has had much experience in Sunday school work and can think of so many ways to interest the little ones. We are praying for the Lord to send Brother and Sister Brouayer back to us another year.

We desire an interest in your prayers that we may grow stronger and become useful instruments in the Lord's hands for the saving of souls and the upbuilding of God's Church. May God bless every member of the great Church of God.

Your brother and sister in Christ,
John and Mollie Haas,
Kannapolis, N. C.

Glad She is a Member of the Church of God

Dear Brother Tomlinson, and All the Saints Everywhere—Greetings in the Name of Jesus:

I praise God for His goodness to me and for the victory in my soul over sin. It will be five years the 22nd of October since the Lord saved me from my sins. I was sixteen years old and the only young person that was saved in our community. I have had many temptations and trials but Jesus has always carried me through. Sometime after the Lord saved me, He sanctified me and filled me with the Holy Ghost.

I began reading the Evangel and received light on the Church of God and today I am glad to say I am a member of that great Church that Jesus purchased with His own blood.

I am expecting Jesus to come soon and I want to be one who will be ready to meet Him. I never expect to turn back in sin any more.

I am glad that after God saved me He commanded me to go and tell others about Him. The "go ye" still burns in my soul. I expect to do more for the Lord in the future than I have in the past. I realize that so many precious souls are being hurled out into eternity without God. I want to ever be a soul winner for Jesus. Saints, let us awake to the responsibility that God has placed on us. I feel that we, as saints of God, need a greater interest in the welfare of lost souls.

In James 1: 27 we read, "Pure religion and undefiled before God and the Father is this, To visit the fatherless and widows in their affliction, and to keep himself unstained from the world." Let us live in a way that we will be unstained from the world.

We young folks need to be careful, and watch and pray for the enemy has many traps set for us and unless we are careful we may find ourselves in Satan's snare.

I earnestly covet the prayers of the saints. I love you all and glad today of that tender cord that binds our hearts together in this great love.

A sister in Christ,
Addie B. Hendrix,
Willisburg, Ky.

Living for Jesus

To the Saints Scattered Abroad:

I want to thank God for the great blessing He has bestowed on me. He has saved, sanctified and filled me with the blessed Holy Ghost. Praise God, I have had the blessing a little over a year.

When I was twelve years old my mother said to me, "You are twelve years old today, and from this day on you will have to answer for your sins." I thought about what mother told me and decided that if mother had answered for my sins up till I was that old, I would try not to have any more. So from that day on I have been living for Jesus. Later on He gave me the blessing and I still have it.

When we came to this place we did not have any church or Sunday school and I nearly backslided. I came so near it that I put on my old ring and when Brother Harris got the church and Sunday school started, he came around and stared that old ring off of my finger. I took off my ring and I felt better, too.

I think all the saints like our pastor. Of course some of the worldly folks don't like him but if they had real salvation they would have a godly love for him like we do. Pray for the church here.

Ethel P. Booth,
Cedar Key, Fla.

Where Have We Failed Him?

How goes the battle, brother, Do you lack the vim to start Some little arbor meetings Where folks are in the dark?

Do you feel a lack of spirit, You once had at the start? Perhaps some little deed undone, That lieth near Jesus' heart.

Perhaps some crippled little lamb, You have passed unheeded by; When one little word of kindness, Would have brightened the little eye.

Oh, it's the little foxes, brother, That spoil the tender vine; And not the big things that we do, That Jesus would call sublime.

The little lambs He careth for, And presseth to His loving heart; And the lost one on the mountain, He searcheth for in the dark.

If only a cup of water, Though given in His name; We have His tender promise, It was not given in vain.

Pluck out the thing that offendeth, Though it should be thine eye; When He comes back for His jewels, He will in no wise pass us by.

I know Him to be so gentle, A bruised reed He would not break; Let the constant cry within us be Only for Jesus' sake.

Composed by Mrs. C. W. Hyde,
Gatman, Miss.

Praising the Great God of Heaven

Dear Evangel Readers—Greetings in Jesus' Name:

I praise the great God of heaven for what He has done for me. On the 18th of last June, a year ago, He gave me the Comforter which is the blessed Holy Ghost that abides tonight. It seems that I do so little for my Savior but I do want to do more for Him in some way. I praise God that He saved me from the snuff habit. I would not go back in sin for anything.

Husband and I both belong to the dear old Church of God. We have one baby and by the help and grace of God we expect to raise him for the glory of God.

We praise God for our pastor. He has done so much for the Church here. We would like for him to be our pastor next year.

Pray for me to stay in the center of the Lord's will.

Your sister under the blood,
Mrs. Katie Booth,
Cedar Key, Fla.

Wants to Know His Will

Dear Brother Tomlinson, and All the Saints—Greetings in Jesus' Dear Name:

I am praising my dear Lord for what He has done for me. He saved my soul from a yawning hell, sanctified me through His precious blood and filled me with the blessed Holy Ghost and fire with the evidence of speaking in other tongues as the Spirit gave the utterance as in Acts 2:4. Then He added me to the dear old Church of God, the cleanest thing on the earth and I am praising God for it today.

We are living in a place where there is no Church and I want all who read this to pray that the Lord will make a way for us to get some place where we can go to services. Also pray that I may be a worker for my Lord and do His will at all times. I am trusting Him for both soul and body. He has been dealing with me for the last few weeks for some cause and I want you all to pray that I may be shown what He will have me do.

Your unworthy sister,
Mrs. Ollie McLaugh,
Clyde, Texas.

Hungry for the Holy Ghost

Dear Brother Tomlinson, and Saints:

I am glad to report victory in my soul this evening as I have all on the altar for Jesus. I am saved and sanctified but I am hungry for the Holy Ghost. I know it will take the sweet Holy Ghost to stand in these last days. I am not worried because I know that if I will be obedient to God I will speak in other tongues some day. Hallelujah to the Lamb!

I praise God because I am a member of the great Church of God. I have been a member about two weeks and I love her teachings and government and I know she is founded on the solid rock. I wandered in the wilderness so long that I was almost too late but I praise the dear Lord because He led me into the light.

I want all the dear saints to pray a special prayer for me to get the blessed Holy Ghost and fire.

Your sister under the blood,
Ella Franklin,
Fork Ridge, Tenn.

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